

# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

## Lump Sum Timber Sale Licence

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|                                                                                         |                                              |                                                                  |                   |                                            |                                                                                                                                               |                                                                 |  |
|-----------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------|-------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|
| Licence Number<br><b>A91260</b>                                                         |                                              | Registration Category<br><b>1, 2 or 3</b>                        |                   | Location<br><b>Kuzkwa - Fort St. James</b> |                                                                                                                                               | Held at BC Timber Sales office<br><b>Stuart-Nechako, V'hoof</b> |  |
| Volume (m3)<br><b>18,140</b>                                                            |                                              | Total Upset Value (\$)<br><b>270,467.40</b>                      |                   | Deposit Amount (\$)<br><b>5,409.35</b>     |                                                                                                                                               |                                                                 |  |
| Lump Sum Category<br><b>MPB 35 - 70%</b>                                                |                                              | Date of Sale (YYYY/ MM/ DD)<br><b>2014-06-25</b>                 |                   | Time of Sale<br><b>2:00 pm</b>             |                                                                                                                                               |                                                                 |  |
| BID NO                                                                                  | RECEIVED FROM                                | BCTS REGISTRATION No.                                            | BONUS OFFER (\$)  | FORM OF SECURITY                           | DEPOSIT AMOUNT (\$)                                                                                                                           | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED      |  |
| 1                                                                                       | <i>No Tenders Received</i>                   |                                                                  |                   |                                            |                                                                                                                                               |                                                                 |  |
| 2                                                                                       |                                              |                                                                  |                   |                                            |                                                                                                                                               |                                                                 |  |
| 3                                                                                       |                                              |                                                                  |                   |                                            |                                                                                                                                               |                                                                 |  |
| 4                                                                                       |                                              |                                                                  |                   |                                            |                                                                                                                                               |                                                                 |  |
| 5                                                                                       |                                              |                                                                  |                   |                                            |                                                                                                                                               |                                                                 |  |
| 6                                                                                       |                                              |                                                                  |                   |                                            |                                                                                                                                               |                                                                 |  |
| 7                                                                                       |                                              |                                                                  |                   |                                            |                                                                                                                                               |                                                                 |  |
| 8                                                                                       |                                              |                                                                  |                   |                                            |                                                                                                                                               |                                                                 |  |
| HIGHEST BID NO.<br><i>No Bids</i>                                                       |                                              | APPROVED (TIMBER SALES MANAGER SIGNATURE)<br><i>Stuart Dadds</i> |                   |                                            |                                                                                                                                               | DATE SIGNED YYYY/MM/DD<br><i>2014/06/25</i>                     |  |
| Tender Opening conducted by undersigned at 1400 hours on the 25th day of June , 20 14 . |                                              |                                                                  |                   |                                            |                                                                                                                                               |                                                                 |  |
| IN THE PRESENCE OF:                                                                     |                                              |                                                                  |                   |                                            |                                                                                                                                               |                                                                 |  |
| <i>Jaqueline Lytle</i><br>WITNESS NAME                                                  |                                              |                                                                  |                   | <i>J. Pritchard</i><br>AUCTIONEER          |                                                                                                                                               |                                                                 |  |
| <i>Business Analyst</i><br>POSITION                                                     |                                              |                                                                  |                   |                                            |                                                                                                                                               |                                                                 |  |
| Lump Sum Category                                                                       | MPB 35-70<br>Lump Sum <35 (regular)<br>Other | MPB > 70<br>ITSL                                                 | Approved Security |                                            | CASH (C) MONEY ORDER (MO)<br>BANK DRAFT (BD) OTHER (O)<br>SAFEKEEPING AGREEMENT (SKA)<br>LETTER OF CREDIT (LOC)<br>STANDING BID DEPOSIT (SBD) |                                                                 |  |